

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHARBATI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530429
3	SCHOOL CODE (IF APPLICABLE)	40443
4	COMPLETE ADDRESS WITH PIN CODE	GAUSHALA ROAD MOHINDERGARH HARYANA, mahendragarh, HARYANA - 123029
5	PRINCIPAL NAME	BIKRAM SINGH
6	PRINCIPAL QUALIFICATION	M.A, B.Ed.
7	SCHOOL EMAIL ID	sharbatipublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416552387

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sharbatischool.com/pdf/Affiliation_CBSE.pdf">https://sharbatischool.com/pdf/Affiliation_CBSE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sharbatischool.com/pdf/SocietyTrust_Certificate.pdf">https://sharbatischool.com/pdf/SocietyTrust_Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sharbatischool.com/pdf/NOC.pdf">https://sharbatischool.com/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sharbatischool.com/pdf/Recognition_Certificate.pdf">https://sharbatischool.com/pdf/Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sharbatischool.com/pdf/Building_Certificate.pdf">https://sharbatischool.com/pdf/Building_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sharbatischool.com/pdf/Fire_Safety_Certificate.pdf">https://sharbatischool.com/pdf/Fire_Safety_Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://sharbatischool.com/pdf/Self_Certification.pdf">https://sharbatischool.com/pdf/Self_Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sharbatischool.com/pdf/WHS_Certificate.pdf">https://sharbatischool.com/pdf/WHS_Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sharbatischool.com/pdf/Fee_Structure.pdf">https://sharbatischool.com/pdf/Fee_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sharbatischool.com/pdf/Annual_Calendar.pdf">https://sharbatischool.com/pdf/Annual_Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sharbatischool.com/pdf/SMC.pdf">https://sharbatischool.com/pdf/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sharbatischool.com/pdf/PTA.pdf">https://sharbatischool.com/pdf/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://sharbatischool.com/pdf/Result_Last_3Year.pdf">https://sharbatischool.com/pdf/Result_Last_3Year.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	BIKRAM SINGH

2	TOTAL NO. OF TEACHERS	36
	PGT	13
	TGT	12
	PRT	11
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	SUNIL KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ARCHANA SHARMA

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	63	63	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	53	52	98.11	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 88
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/qvCth6L_B1c">https://youtu.be/qvCth6L_B1c</a>